GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

SE – Medical Attendance – Sanction of medical reimbursement for an amount of Rs.82,136/- to Sri Budili Jaffar Hussain, SA(Telugu), Z.P.H.S, Bonthapalli (V), Tankal (M), Sri Satya Sai District to wards medical expenses incurred for his self treatment for "AML HIGH RISK WITH HYPERLEUKOCYTOSIS" during the period from 18.04.2022 to 21.04.2022, at "St John Medical College Hospital, Bengalrore", in relaxation of APIMA Rules, 1972 – Orders –Issued.

SCHOOL EDUCATION (SERVICES-II) DEPARTMENT

G.O.Rt.No.218 **Dated:14.09.2023**

Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated:15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated:09.04.2007
3. From the CEO, Dr.YSR AHCT Lr.No. APMR00201185/21/Dr.YSR AHCT/EHS/ MR/Online/2022, Dated:19.07.2022.
4. From the CSE Memo.No.ESE02-25/17/2023-MDCL-CSE, Dated:10.04.2023.

** ** **

ORDER:-

In the circumstances stated by the Commissioner of School Education, in the letter 4th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs.82,136/- (Rupees Eighty Two Thousand One Hundred and Thirty Six Only) (i.e. after imposing 10% cut on admissible amount Rs:91,263/-) to Sri Budili Jaffar Hussain, SA(Telugu), Z.P.H.S, Bonthapalli (V), Tankal (M), Sri Satya Sai District to wards medical expenses incurred for his self treatment for "AML HIGH RISK WITH HYPERLEUKOCYTOSIS" during the period from 18.04.2022 to 21.04.2022, at "St John Medical College Hospital, Bengaluru", in relaxation of APIMA Rules, 1972

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

3. The Commissioner of School Education, shall take further necessary action accordingly, in the matter.

4. This order issues with the concurrence of the Finance (FMU&FW) Department, vide their U.O.Note.No. FIN01-FMU0PC(HMF1)/471/2023(Comp No.2169506), dated. 09.08.2023

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of School Education,
Ibrahimpatnam, NTR District (with Original medical bills)

Copy to:
The Accountant General, AP, Vijayawada.
The Director of Treasuries and Accounts, Mangalagiri.

//FORWARDED :: BY ORDER// G. Lava
SECTION OFFICER